

# Annexure C



## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 11

Dated: 30/03/2024

It is certified that an inspection team headed by JOEL CHRISTIN, PUBLIC HEALTH SUPERVISOR, AHMEDABAD MUNICIPAL CORPORATION, DEPARTMENT HEALTH AND SOLID WASTE inspected the THE H.B. KAPADIA NEW HIGH SCHOOL, OPP. TIRTH NAGAR VIBHAGI, MEMNAGAR, AHMEDABAD, GUJARAT (Name & Address of the school) on 18.01.2024 (date of inspection), and on the basis of Water Test report (attached) bearing no. 874/2023-2024 Dated: 23.01.2024 of District Laboratory, Water Testing Lab, GUJARAT WATER SUPPLY & SEWERAGE BOARD, AHMEDABAD (PHED LAB) certified that the THE H.B. KAPADIA NEW HIGH SCHOOL has safe drinking water facilities for the students and member of staff of the institution. School is also maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/State/ U.T. Govt.

The certificate is valid till 22.01.2025

Signature with Seal

..... P.H.S.  
યજ્ઞવલ્ક્ય વોર્ડ  
Name: JOEL CHRISTIN M.C.

Designation: PUBLIC HEALTH SUPERVISOR

Ahmedabad Municipal Corporation .  
Thaltej Sub-Zone, Ahmedabad  
Department: Health and Solid Waste Management

To,

THE H.B. KAPADIA NEW HIGH SCHOOL  
OPP. TIRTH NAGAR VIBHAGI,  
MEMNAGAR, AHMEDABAD, GUJARAT,



**DISTRICT LABORATORY**  
**Gujarat Water Supply & Sewerage Board**  
**AHMEDABAD**



**Test Report**

**Name & Address of Customer \*:-**

Chintoo Vaghela Administrator  
 The H.B.Kapadia New High School  
 Opp. Tirthnagar Vibhag-1, Memnagar,  
 Ahmedabad.  
 Organisation: PVT

Customer Reference No. \*: -, 18/Jan/2024

Sample Submitted by : Customer

Date of Sample Collection \*: 18-Jan-2024

Date of Sample Receipt : 18-Jan-2024

Analysis Starting Date:-19-Jan-24

Analysis Completion Date:-19-Jan-24

URL No.:TC711923000001318F

Dicipline : Chemical Testing, Group : Drinking Water

Test Report No.:874/2023-2024

Date of Issue : 23-Jan-2024

Sample ID \*: ACW-874 / 01-2024

Condition of Sample: Satisfactory

Customer ID \*: Sample-1

Main Source \*: Surface Water

Source \*: R.O.Water

Location \*: The H.B.Kapadia New High School RO Water

Village \*: Ahemdabad

Habitation \*: -

Taluka \*: Ahemdabad

District \*: Ahemdabad

Latitude \*: 0

Longitude \*: 0

Kindly find herewith the Analytical Results.

Sample Type: Drinking Water

Sr.No.	Parameter	Unit	Reference Method :	Analytical Value
1	Colour	Hazen	APHA (24 <sup>th</sup> Ed.2017), Method: 2120 C	< 1
2	Turbidity	NTU	APHA (24 <sup>th</sup> Ed.2017), Method: 2130 B	0.99
3	pH at 25 <sup>o</sup> C	-	APHA (24 <sup>th</sup> Ed.2017) Method: 4500 H <sup>+</sup> B	8.20
4	Conductivity at 25 <sup>o</sup> C	μS/cm	APHA (24 <sup>th</sup> Ed.2017) Method: 2510 B	522
5	Total Dissolved Solids	mg/L	APHA (24 <sup>th</sup> Ed.2017) Method: 2540 C	334
6	Total Hardness (as CaCO <sub>3</sub> )	mg/L	APHA (24 <sup>th</sup> Ed.2017) Method: 2340 C	68
7	Calcium (as Ca <sup>+2</sup> )	mg/L	APHA (24 <sup>th</sup> Ed.2017) Method: 3500 Ca <sup>+2</sup> B	18
8	Magnesium (as Mg <sup>+2</sup> )	mg/L	APHA (24 <sup>th</sup> Ed.2017) Method: 3500-Mg <sup>+2</sup> B	6
9	Chloride (as Cl <sup>-</sup> )	mg/L	APHA (24 <sup>th</sup> Ed.2017) Method: 4500-Cl <sup>-</sup> B	136
10	Sulphate (as SO <sub>4</sub> <sup>-2</sup> )	mg/L	APHA (24 <sup>th</sup> Ed.2017) Method: 4500-SO <sub>4</sub> <sup>-2</sup> E	9
11	Nitrate (as NO <sub>3</sub> <sup>-</sup> )	mg/L	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-NO <sub>3</sub> <sup>-</sup> B	< 1
12	Fluoride (as F <sup>-</sup> )	mg/L	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-F <sup>-</sup> C	0.80
13	Total Alkalinity (as CaCO <sub>3</sub> )	mg/L	APHA (23 <sup>rd</sup> Ed.2017) Method: 2320 B	120

This Report is issued under the following terms & Condition :

1. This report is referring only to the tested sample and for applicable parameter.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part, and can't be used be as evidence in court of law.
4. Please refer back page for IS 10500:2012 (2nd Revision) limits.
5. Disclaimer : Information marked by " \* " is provided by the customer.

Checked By :

Ekta Dave (Analyst)



Issued By:

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(Authorized Signatory)

----- End of the Test Report -----

O.W.No. DLA/ 12 /of 2024, Dt. 23/1 /2024

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